Invitation for Bids



**Bhume Rural Municipality**

**Office Of The Rural Municipal Executive**

Khabangbagar,Rukum (East)

Lumbini Province,Nepal

*Invitation for Bids for Procurement and Transport of Medicine for Health post and Community Health Unit*

**First Date of Publication: 2079/08/09 B.S (2022/11/25 A.D)**

1. Bhume Rural Municipality (BRMO) invites electronic bids from Nepalese eligible bidders for the below mentioned Contracts under National Competitive Bidding procedures.

2. A complete set of Bidding Documents may be downloaded by visiting PPMO e-GP system

[www.bolpatra.gov.np/egp](http://www.bolpatra.gov.np/egp).

3. Sealed bids must be submitted though electronically to the office BRMO Khabangbagar, Rukum (East) on or before 12:00 Noon on 2079/08/25 B.S (2022/12/11 A.D). Bids received after this deadline will be rejected automatically.

4. The bids will be opened in the presence of Bidders' representatives who choose to attend at 15:00 on 2079/08/25 B.S (2022/12/11 A.D). at the office of BRMO Khabangbagar, Rukum (East). Bids must be **valid** for a period of 45 days after bid opening and must be accompanied by a bid securityamounting to a minimum of the below mentioned amount which shall be valid for 30 days beyond the validity period of the bid.

5. All other terms and conditions will be as per the Nepal’s Government Prevailing Public Procurement Act 2063 and Regulations 2064 including all amendments.

6. ***Bhume Rural Municipality Office (BRMO) Khabangbagar, Rukum (East )*** reserves the right to accept or reject, wholly or partly any or all the Bids without assigning any reason, whatsoever.

Name of the Bank: Citizens Bank International Ltd. , Bhume branch

Name of Office:Bhume Rural Municipality, Khabagbagar,Rukum(East)

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| --- | --- | --- |
|  | For Bid Document | For Bid Security |
| A/c name | GA 1.1 BhumeGa.PaAantarikRajaswaKhata | GA 3 Bhume Ga.pa. DharautiKhata |
| A/c No. | 0780100000001202 | 0780100000030201 |

7. The Name and identification no of the contracts are as follows.

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| --- | --- | --- | --- | --- | --- |
| ***S.N.*** | ***Description of Works*** | ***Contract ID*** | ***Estimated Amount (with VAT in NRs.)*** | ***Bid Document Fee (NRs.)*** | ***Bid Security Amount(NRs.)*** |
| *1* | *Procurement and Transport of Medicine for Health post and Community Health Unit* | *EGP/BRMO/079-80/SQ/GOODS/01* | 12,50,,000.00|-( Twelve lakh fifty thousand only) | *1,000.00|- ( One thousand only)* | *37,500.00 |-( Thirty seven thousand five hundred only)* |

**Chief Administrative Officer**